



***PERSONAL DATA***

Name: \_\_\_\_\_ Date: \_\_\_\_\_ DOB: \_\_\_\_\_

Name of Employer: \_\_\_\_\_ Title \_\_\_\_\_

Business Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_ Home Email: \_\_\_\_\_

***EDUCATION & TRAINING (begin with the most current regardless if you completed/graduated)***

Institution: \_\_\_\_\_ Concentration/Major: \_\_\_\_\_ Date Graduated: \_\_\_\_\_

Institution: \_\_\_\_\_ Concentration/Major: \_\_\_\_\_ Date Graduated: \_\_\_\_\_

***EMPLOYMENT HISTORY: (begin with the most current)***

Employer Name: \_\_\_\_\_ Title: \_\_\_\_\_ Start/End Date: \_\_\_\_\_

Employer Name: \_\_\_\_\_ Title: \_\_\_\_\_ Start/End Date: \_\_\_\_\_

Employer Name: \_\_\_\_\_ Title: \_\_\_\_\_ Start/End Date: \_\_\_\_\_

***COMMUNITY INVOLVEMENT (volunteer, community, board appointments, etc.)***

Organization: \_\_\_\_\_ City: \_\_\_\_\_ Role: \_\_\_\_\_ Start/End Date: \_\_\_\_\_

Organization: \_\_\_\_\_ City: \_\_\_\_\_ Role: \_\_\_\_\_ Start/End Date: \_\_\_\_\_

Organization: \_\_\_\_\_ City: \_\_\_\_\_ Role: \_\_\_\_\_ Start/End Date: \_\_\_\_\_



COMMUNITY INTEREST QUESTIONS

What is this community’s most significant challenge and how would you choose to influence it?: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What community leadership role would you like to fulfill? Why?: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What unique perspective do you bring that will contribute to the diversity and richness of this class?: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you hear about this Leadership Program and why are you interested in participating?: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Tuition:** A \$100 donation to the 100 Black Men of Greater South Bend, Inc.

Make checks payable to 100 Black Men of Greater South Bend, Inc. Write **MDLI** in the “notes” or “for” section of your check.

**Send Donations To:**  
100 Black Men of Greater South Bend  
Education Committee  
2043 South Bend Ave. PMB 345  
South Bend, Indiana 46637

**Email Applications and Resumes to**  
[info@100blackmenofsouthbend.org](mailto:info@100blackmenofsouthbend.org)

**Fax:** 574.271-0780  
**Phone:** 574.271-9799

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Sponsoring Person (please print)

\_\_\_\_\_  
Signature of Sponsoring Person

\_\_\_\_\_  
Sponsoring Organization